

**AK RIDERS DELEGATE FORM**

DEPARTMENT OF ALASKA CONVENTION April 22, 2026

Mail or Email to **DEPARTMENT RIDERS SECRETARY** by **APRIL 15, 2026**

AMERICAN LEGION RIDERS ALASKA

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The following individuals have the right to vote on committees or on the floor as selected delegates from the Chapter's General Membership meeting at the \_\_\_\_\_ Department of Alaska Convention being held in \_\_\_\_\_, Alaska:

**Chapter #:** \_\_\_\_\_

**DELEGATES**

**ALTERNATES**

\_\_\_\_\_(CHAIRMAN)

\_\_\_\_\_

\_\_\_\_\_(SECRETARY)

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\_\_\_\_\_  
Signature Chapter Director & Date

OR

\_\_\_\_\_  
Signature Chapter Secretary & Date

***The Chapter Director OR Secretary will bring a copy of their Chapter's completed delegate form to Convention.***